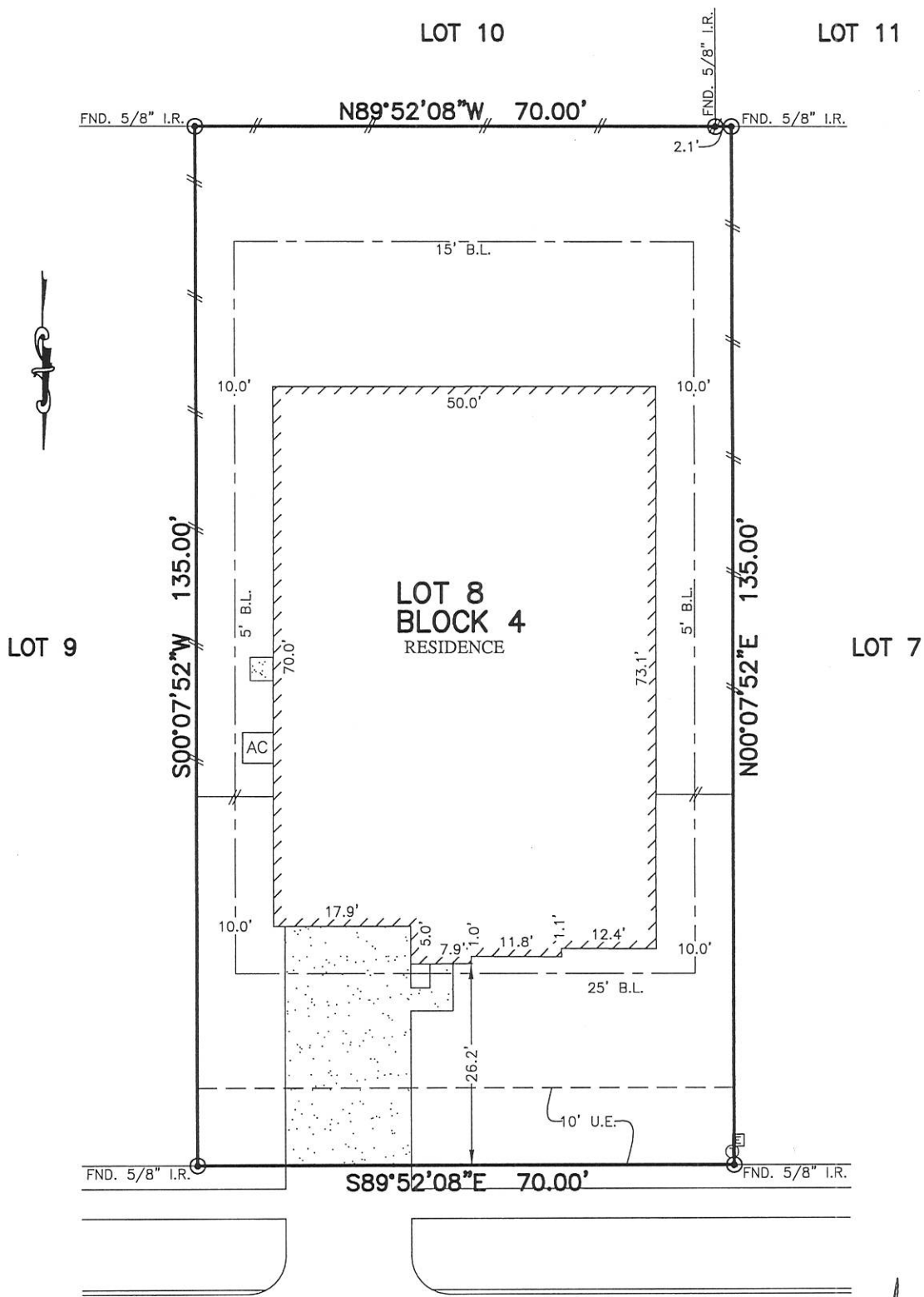


LEGEND

—//— WOODEN FENCE	ELEV. ELEVATION	(B.G.) BUILDER GUIDELINES	⊗ MANHOLE & INLET	⊕ TELEPHONE PEDESTAL	□ PAD MOUNTED TRANSFORMER
—//— WROUGHT IRON FENCE	T.O.F. TOP OF FORM	M.A.E. MAINTENANCE EASEMENT	⊕ MANHOLE & INLET	⊕ TELEPHONE PEDESTAL	⊕ PAD MOUNTED TRANSFORMER
—○— CHAIN LINK FENCE	F.F. FINISHED FLOOR	R.O.W. RIGHT-OF-WAY	⊕ MANHOLE & INLET	⊕ TELEPHONE PEDESTAL	⊕ PAD MOUNTED TRANSFORMER
—E— OVERHEAD ELECTRIC	EXT. EXTENDED	S.L.E. STREET LIGHT EASEMENT	⊕ MANHOLE & INLET	⊕ TELEPHONE PEDESTAL	⊕ PAD MOUNTED TRANSFORMER
—B.L.— BUILDING LINE	PVT. PRIVATE	D.E. DRAINAGE EASEMENT	⊕ MANHOLE & INLET	⊕ TELEPHONE PEDESTAL	⊕ PAD MOUNTED TRANSFORMER
—U.E.— UTILITY EASEMENT	CONC. CONCRETE	E.E. ELECTRIC EASEMENT	⊕ MANHOLE & INLET	⊕ TELEPHONE PEDESTAL	⊕ PAD MOUNTED TRANSFORMER
—EASEMENT	I.R. IRON ROD	S.S.E. SANITARY SEWER EASEMENT	⊕ MANHOLE & INLET	⊕ TELEPHONE PEDESTAL	⊕ PAD MOUNTED TRANSFORMER
	W.L.E. WATER LINE EASEMENT	IP. IRON PIPE	⊕ MANHOLE & INLET	⊕ TELEPHONE PEDESTAL	⊕ PAD MOUNTED TRANSFORMER



7705
LINKS LANE
(60' R.O.W.)

Chris [Signature]
12/17/18
Dus [Signature]
12-17-18

PLAT OF SURVEY
SCALE: 1" = 20'

NOTES:

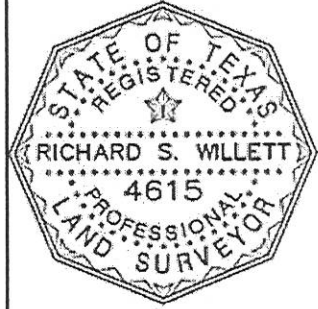
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 150-170209615.

© 2018, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyrights laws, Title 17 U.S. Code Sections 101 & 102. All violators will be prosecuted to the extent of the law. This survey is being provided solely for the use of the recipients and no license has been created, express or implied, to copy the survey except as is necessary in conjunction with the original transaction, which shall take place within ninety (90) days from the date adjacent to the signature line herein.

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
NO. 48185C0430C EFFECTIVE DATE: 4-03-12
"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION"

FOR: D.R. HORTON
ADDRESS: 7705 LINKS LANE
ALLPOINTS JOB #: DR137204JM
G.F.:150-170209615

LOT 8, BLOCK 4,
PECAN LAKES ESTATES,
VOLUME 1615, PAGE 372, OFFICIAL RECORDS,
GRIMES COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 2ND DAY OF MARCH, 2018.

RSW [Signature]